



County of San Bernardino

F A S

STANDARD CONTRACT

FOURTH AMENDMENT

FOR COUNTY USE ONLY

<input type="checkbox"/> New <input checked="" type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code	SC	Dept.	A	Contract Number 93-204 A-4																									
County Department Real Estate Services Department			Dept.	Orgn.	Contractor's License No.																									
County Department Contract Representative David H. Slaughter, Director			Telephone 387-7813		Total Contract Amount																									
Contract Type <input type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:																														
If not encumbered or revenue contract type, provide reason:																														
Commodity Code		Contract Start Date	Contract End Date	Original Amount	Amendment Amount																									
Fund AAA	Dept. MLH	Organization MLH	Appr. 200	Obj/Rev Source 2905	GRC/PROJ/JOB No. N30358	Amount																								
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount																								
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount																								
Project Name FONTANA – Department of Behavioral Health – 7084 Sierra Avenue Contract type 2(d)			Estimated Payment Total by Fiscal Year <table border="1"><thead><tr><th>FY</th><th>Amount</th><th>I/D</th><th>FY</th><th>Amount</th><th>I/D</th></tr></thead><tbody><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></tbody></table>				FY	Amount	I/D	FY	Amount	I/D																		
FY	Amount	I/D	FY	Amount	I/D																									

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the COUNTY, and

Name	Hollis Bennett	hereinafter called	LANDLORD
Address	1013 West Fifth Street		
	San Bernardino, CA 92411		
Telephone	(909) 885-7129	Federal ID No. or Social Security No.	

WHEREAS, the COUNTY and LANDLORD have previously entered into a Lease Agreement, Contract No. 93-204, wherein LANDLORD agreed to lease certain property to the COUNTY; and,

WHEREAS, the COUNTY now desires to exercise its final two-year option to extend the term of the lease.

NOW, THEREFORE, in consideration of mutual covenants and conditions, the parties hereto agree the Lease Agreement, Contract No. 93-204, is extended from May 1, 2003 through April 30, 2005, with payments at the monthly rent of \$4,518.00

1. DELETE Paragraph 37, TERMINATION FOR CONVENIENCE BY COUNTY, and SUBSTITUTE therefore a new Paragraph 37, TERMINATION FOR CONVENIENCE BY COUNTY, which shall read as follows:

* * * * *

* * * * *

Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

37. **TERMINATION FOR CONVENIENCE BY COUNTY:** The COUNTY shall have the right to terminate this lease at anytime whenever COUNTY, in its sole discretion, determines it would be in COUNTY's best interest to terminate this lease. COUNTY shall give LANDLORD sixty (60) days written notice of any termination. The LANDLORD shall only be entitled to the rent that will have been earned at the date of termination of this lease.

2. All other provisions and terms of the Lease Agreement, Contract No. 93-204, as previously amended, shall remain the same and are hereby incorporated by reference.

END OF FOURTH AMENDMENT.

COUNTY OF SAN BERNARDINO

►
Dennis Hansberger, Chairman, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Clerk of the Board of Supervisors
of the County of San Bernardino.

By _____
Deputy

HOLLIS BENNETT

(Print or type name of corporation, company, contractor, etc.)

By: ►
(Authorized signature - sign in blue ink)

Name: Hollis Bennett
(Print or type name of person signing contract)

Title: Owner
(Print or Type)

Dated: _____

Address: 1013 W. Fifth Street
San Bernardino, CA 92411

Approved as to Legal Form

►
Rex A. Hinesley, Chief Deputy County Counsel

Date May 29, 2003

Reviewed by Contract Compliance

►

Date _____

Reviewed for Processing

►
Agency Administrator/CAO

Date _____

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<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By